

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A  | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
| 010-02054-00<br>SUMMERS, DONALD L. ETUX<br>RR 10<br>BRAZIL IN 47934<br><i>QCD<br/>(Reverse Eton)<br/>5/3/97<br/>5/5/97</i> | PT E 1/2 NE/4 3-13-6<br>62.83 A<br>FROM: PIETY, ROWENA C. ETAL<br>XFR DATE: 03/31/82 MAP NO: 010-02054-00 |                        |                          |                               |                     | 0<br><i>10430</i>                       | 0<br><i>19600</i>                     |                            |                    | 4  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
| 010-02051-00<br>SUMNER, JAMES D., ETUX<br>RR 1<br>CARBON IN 47837  | PT E 1/2 NW/4 4-13-6<br>52 A<br>MAP NO: 010-02051-00  |                        |                          |                               |                     | 0<br><i>9570</i>                        | 0<br><i>21570</i>                     |                            |                    | 11 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
| 010-02052-00<br>SUMNER, JAMES D., ETUX<br>RR 1<br>CARBON IN 47837  | PT SE/4 NE 5-13-6<br>19 A<br>MAP NO: 010-02052-00   |                        |                          |                               |                     | 0<br><i>1470</i>                        | 0                                     |                            |                    | 18 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 23 |